

# SOUTHERN INYO HEALTHCARE DISTRICT

## Notice of a Regular Meeting of the Board of Directors

Date: Tuesday, February 8, 2022

Time: 4:30 p.m.

Due to the COVID-19 state of emergency, the Board of Directors will conduct this meeting via video and tele-conference. A physical location will not be available to the public. You may participate in the meeting by using the call-in number specified in this Notice of Meeting. If you wish to speak to an item on the agenda, please inform the Board Chair when he/she asks for public comment. The Board's normal rules for public comment apply speakers are limited to 3 minutes per item. You may also email comments to [mperkins@sihd.org](mailto:mperkins@sihd.org) prior to the start of the meeting, and your comment(s) will be distributed to the directors at the meeting.

If you need special assistance to participate in the meeting, please contact Maritza Perkins at 760-876-2210, and the district will attempt to accommodate your need.

### Join Zoom Meeting

<https://zoom.us/j/94652237574?pwd=azFRN2x5NFVScVBaaEVvVUZCVEpZQT09>

Meeting ID: 946 5223 7574

Passcode: 255568

One tap mobile

+16699009128,,94652237574#,,,,\*255568# US (San Jose)

+12532158782,,94652237574#,,,,\*255568# US (Tacoma)

Dial by your location

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 946 5223 7574

Passcode: 255568

Find your local number: <https://zoom.us/u/ac0ZoU3hl7>

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## AGENDA

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### I. CALL TO ORDER

- A. Pledge of Allegiance
- B. Roll Call
- C. Approval of Agenda

Board of Directors:

Charles Carson  
President

Bruce Branson  
Vice President

Carma Roper  
Secretary

Mark Lacey  
Treasurer

Jaque Hickman  
Director

## II. BUSINESS ITEMS

**A. Consent Agenda:** These items are considered routine and non-controversial and will be approved by one motion. If a member of the Board or public wishes to discuss an item, it will be removed from Consent and considered separately at the end of Business Items.

### 1. Approval of Policies and Procedures

#### a. Covid-10 Mitigation Plan for SNF (updated plan)

B. GDC Consulting- Hospice (Felicia Crawford)

C. Mobile Clinic (Meaghan McCamman)

D. Resolution 22-2 Authorizing Remote Meetings During State of Emergency (Legal Counsel)

E. DHSC Grant Money for New Covid Unit (CEO)

F. RHC Physician Agreement for Ashvin Pandya (CEO)

G. WIPFLI Contract (CEO)

## III. REPORTS

### A. CEO Report & Hospital Operations Update

1. CEO Report- Peter Spiers, CEO

2. Human Resources – Genoveva Southey, HR Manager

3. Facilities- Daniel Spina, Facilities Director

## IV. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

## V. BOARD OF DIRECTORS COMMENTS ON ITEMS NOT ON THE AGENDA

## VI. ADJOURNMENT

### Board of Directors:

Charles Carson  
President

Bruce Branson  
Vice President

Carma Roper  
Secretary

Mark Lacey  
Treasurer

Jaquie Hickman  
Director

**NOTICE TO THE PUBLIC**

**PUBLIC COMMENT PERIOD FOR REGULAR MEETINGS**

Members of the public may comment on any item on the agenda before the Board takes action on it. The public may also comment on items of interest to the public that are within the subject matter jurisdiction of the Board; provided, however, the Board may not take action on any item not appearing on the agenda unless the action is otherwise authorized by law. Any person addressing the Board will be limited to a maximum of three (3) minutes so that all interested parties have an opportunity to speak.

**COPIES OF PUBLIC RECORDS**

All writings, materials, and information provided to the Board for their consideration relating to any open session agenda item of the meeting are available for public inspection and copying during regular business hours at the Administration Office of the District at 501 E. Locust Street, Lone Pine, California.

**COMPLIANCE WITH ADA**

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. § 12132) and the Ralph M. Brown Act (Cal. Gov't Cod. § 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the Administrative Office during regular business hours by phone at (760) 876-5501, or in person at the District's Administrative Office at 501 E. Locust St., Lone Pine, California.

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