SOUTHERN INYO HEALTHCARE DISTRICT

Regular Meeting of the Board of Directors Minutes

Date: Tuesday, April 10, 2018 Time: 4:30 p.m.

> Location: RCA Church 550 East Post St Lone Pine, CA 93545

PRESENT

Jaqueline Hickman, President Charles Carson, Treasurer Richard Fedchenko, Director

ABSENT

Mark Lacey, Vice President Carma Roper, Secretary

OTHERS

Brian Cotter, CEO Shannon Jimerson, CNO Chris Marks, IT Ashley McDow, Attorney (via phone) Scott Nave, Attorney (via phone)

I. CALL TO ORDER

The meeting was called to order at 4:30 p.m.

Action: Director Fedchenko moved to approve the agenda. Treasurer Carson seconded. All approved.

II. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Earl provided a question.

III. BUSINESS ITEMS

- A. Consent Agenda
 - Approval of Minutes
 - a. Special Board Meeting Minutes of March 5, 2018.
 - b. Special Board Meeting Minutes of March 12, 2018.
 - c. Regular Board Meeting Minutes of March 13, 2018.
 - d. Special Board Meeting Minutes of March 21, 2018.
 - e. Special Board Meeting Minutes of March 29, 2018.

Action: Treasurer Carson moved to approve the Minutes. Director Fedchenko seconded. All approved.

- 2. Approval of the Physician Privileges
 - a. David East, DO, Emergency Physician, Extended Medical Staff Privileges
 - **b. Tracey Levens, Emergency Physician,** Extended Medical Staff Privileges
 - **c.** Todd Farrer, MD, Family Medicine, Temporary Medical Staff Privileges
 - d. Adam Klang, MD, Internal Medicine, Temporary Medical Staff Privileges

Action: Treasurer Carson moved to approve the Medical Staff Privileges. Director Fedchenko seconded. All approved.

- **B.** Approval of Resolution No. 18-3 for the Board of Directors to change the authorized signatory for the Southern Inyo Healthcare District Bank Accounts.
- **C.** Approval of Resolution No. 18-4 for the Board of Directors to change the authorized signatory for the Southern Inyo Healthcare District Bank Accounts.

Action: Director Fedchenko moved to approve Items B and C. Treasurer Carson seconded. All approved.

IV. REPORTS

- A. Financial Report
- B. CEO Report

Brian Cotter reviewed the monthly volumes and graphs on the monthly financials. Mr. Cotter mentioned the recent donation and letter giving thanks to the Emergency Room Staff and EMTs.

C. Medical Staff Report

Shannon Jimerson, CNO gave a brief report on the Quality Assurance Improvement Plan. Update on CMS Survey.

V. COMMENTS FROM THE BOARD OF DIRECTORS

President Hickman made comment to item IV. B.

President Hickman mentioned the new activities of wellness, located at Statham. There will be classes on stretching and Blood Drive.

Director Fedchenko and President Hickman made comments on Measure J and the votes.

Treasurer Carson gave thanks to President Hickman and Director Fedchenko for all

their hard work.

VI. CLOSED SESSION

A. Existing Litigation (Govt Code 54956.9): Chapter 9 Bankruptcy

VII. CLOSED SESSION REPORT

Chapter 9 Bankruptcy was discussed. No other items were discussed. There was no action taken by the Board in Closed Session.

VIII. ADJOURNMENT

The Open Session meeting adjourned at 4:57 p.m.

President or Secretary of the Board

Date

NOTICE TO THE PUBLIC

PUBLIC COMMENT PERIOD FOR REGULAR MEETINGS

Members of the public may comment on any item on the agenda before the Board takes action on it. The public may also comment on items of interest to the public that is within the subject matter jurisdiction of the Board; provided, however, the Board may not take action on any item not appearing on the agenda unless the action is otherwise authorized by law. Any person addressing the Board will be limited to a maximum of three (3) minutes so that all interested parties have an opportunity to speak.

COPIES OF PUBLIC RECORDS

All writings, materials, and information provided to the Board for their consideration relating to any open session agenda item of the meeting are available for public inspection and copying during regular business hours at the Administration Office of the District at 501 E. Locust Street, Lone Pine, California.

COMPLIANCE WITH ADA

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. § 12132) and the Ralph M. Brown Act (Cal. Gov't Cod. § 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the Administrative Office during regular business hours by phone at (760) 876-5501, or in person at the District's Administrative Office at 501 E. Locust St., Lone Pine, California.



Emergency Room Volume

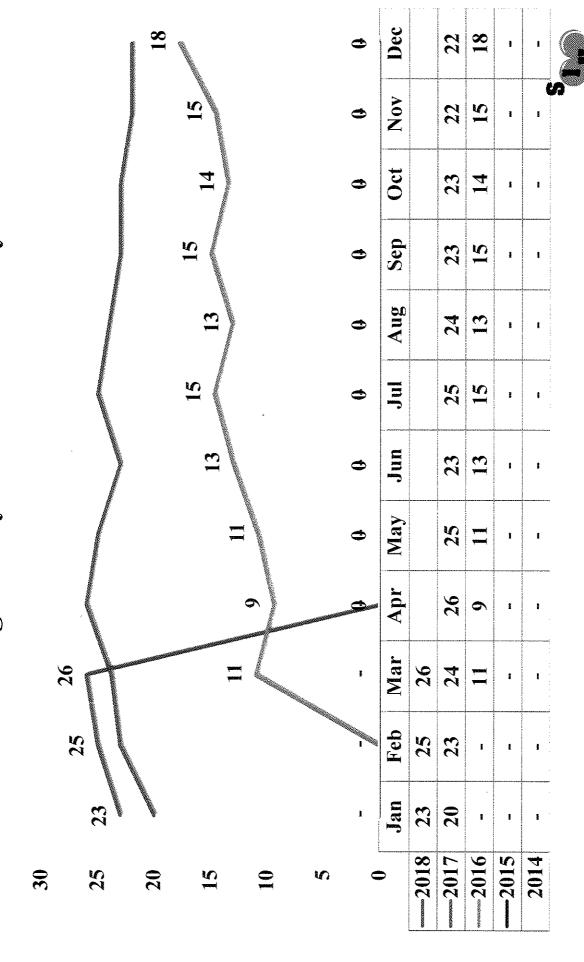
| | Jan | Feb | , Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|------|----------|------|----------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 2018 | 4.46 | 3.36 | 3.17 | | | | | | | | | |
| 2017 | 4. 4. | 3.9 | 3.8 | 4.2 | 4.6 | 7. | 5.2 | 4.7 | 4.5 | 3.7 | 3.2 | 4.49 |
| 2016 | 1 | 1 | 2.7 | 3.7 | 3.9 | 5.0 | 4.3 | 4.1 | 4.1 | 3.0 | 2.8 | 2.9 |
| 2015 | 3.7 | 3.8 | 3.5 | 3.2 | 3.2 | 4.3 | 4.2 | 3.6 | 4.1 | 3.8 | 2.8 | 0.1 |
| 2014 | 2.7 | 2.4 | 2.1 | 2.6 | 2.7 | 3.1 | 5.1 | 4.2 | 3.2 | 3.5 | 2.8 | 2.9 |
| 2013 | 2.9 | 2.4 | 2.5 | 2.2 | 2.8 | 3.3 | 3.4 | 3.0 | 3.3 | 2.0 | 2.3 | 2.1 |
| 2012 | 2.7 | 2.9 | 2.7 | 3.5 | 3.2 | 4.2 | 3.8 | 3.9 | 3.2 | 3.0 | 2.7 | 2.9 |

Emergency Room Volume - Visits Per Month

180

| | Dec | | 139 | 91 | æ | 68 | |
|-------------------------------------|----------|------|------|------|-------|------|--|
| | Nov | | 96 | 83 | 83 | 85 | dedicas mit hannadambi da danabida kada karasa da m |
| | Oct | | 116 | 94 | 117 | 107 | |
| | Sep | | 135 | 127 | 124 | 95 | 2014 |
| | Aug | | 145 | 128 | 112 | 130 | 2015 |
| | = | | 160 | 132 | 129 | 158 | 2016 |
| | Jun | | 122 | 150 | 128 | 94 | 1 |
| | May | | 143 | 120 | 98 | 85 | 18 |
| | Apr | | 125 | 1100 | 97 | 78 | 2018 |
| | Mar | 86 | 120 | 85 | 110 | 64 | Antendor landonte anno encontrologica communitation de la communit |
| \$ t | Feb | 97 | 11 | 1 | 107 | 89 | A regiment a sourced manufacture of the design and the design of the des |
| 138 | Jan | 138 | 124 | | 114 | 84 | Programma sons a december sacción de secución sons |
| 160 120 100 80 40 60 | | 2018 | 2017 | 2010 | -2015 | 2014 | VALUGATURE PARADUMATRAPORAMIA PARADUMATRAPOR |

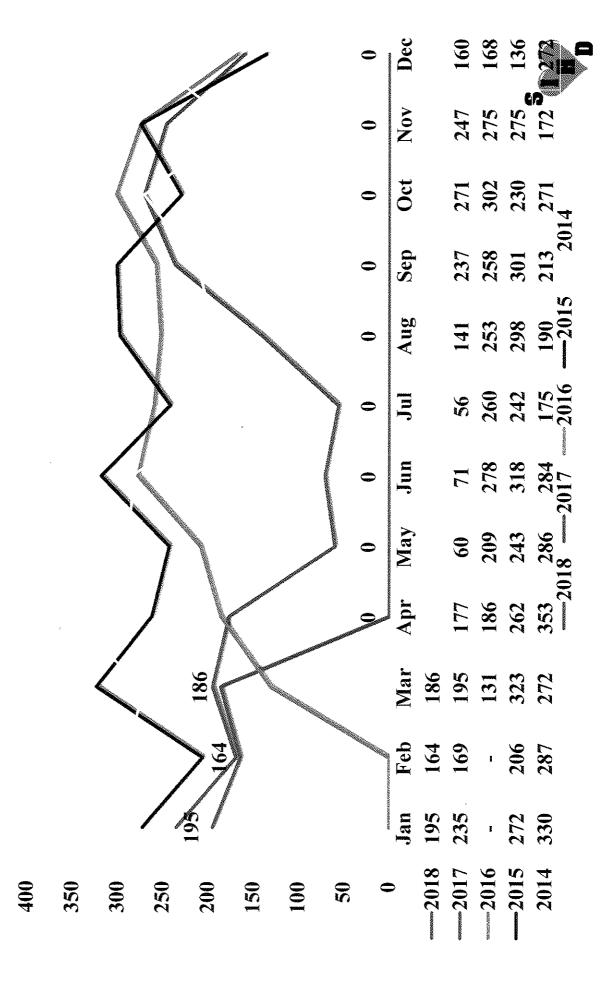
Skilled Nursing Facility Volumes - Monthly Census



SIHD Rural Clinic Volumes – Visits Per Month

| | 0 | Dec | | 329 | 313 | 340 | 346 | |
|--|----|------------|--|-------------|------|-----------------|------|------|
| | 0 | Nov | | 330 | 367 | 281 | 322 | IN T |
| | 0 | Oct | | 310 | 365 | 335 | 381 | 4 |
| | 0 | Sep | | | | | | |
| | 0 | Aug | | 349 | 334 | 337 | 150 | 2015 |
| | 0 | 7 1 | | 245 | 301 | 308 | 154 | 2016 |
| | 0 | Jun | | 293 | 340 | 323 | 126 | 2017 |
| | 0 | May | | 342 | 359 | 274 285 323 308 | 168 | |
| | | Apr | | 353 | 363 | 274 | 152 | 20 |
| | | Mar | 279 | 360 | 393 | 314 | 222 | |
| 307 | | Feb | 307 | 295 | 308 | 392 | 174 | |
| 347 | | Jan | 371 | 334 | 334 | 440 | 263 | |
| 500 450 400 350 300 250 150 100 | 20 | - | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ~ 2017 | 2016 | 2015 | 2014 | |
| | | | | | | | | |

Physical Therapy Volumes

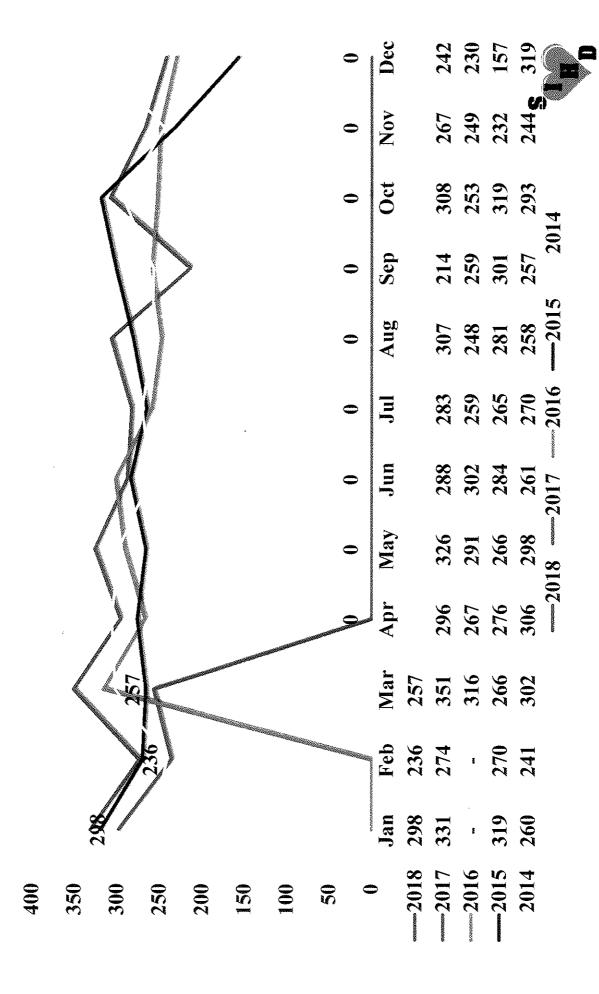


X Ray Volumes – Visits Per Month

250

| | | | 0 | Dec | | 168 | <i>L</i> 9 | 45 | 102 | |
|-----|------|----|---|-----|------|--|------------|-------|------|------------------------------|
| | | | 0 | Nov | | 157 | 73 | 73 | 104 | (A) |
| | | ? | 0 | Oct | | 138 | 80 | 80 | 127 | 14 |
| | X | | 0 | Sep | | 108 | 121 | 121 | 85 | 2014 |
| | | | 0 | Aug | | 173 | 101 | 101 | 104 | 2015 |
| | | | 0 | m | | 170 | 93 | 93 | 124 | 2016 |
| | | | 0 | Jun | | 174 | 120 | 103 | 80 | with 2018 was 2017 well 2016 |
| | | | 0 | May | | 205 | 61 | 901 | 19 | 81 |
| , | | | | Apr | | 104 | 113 | 104 | 74 | 70 |
| | 129 | | | Mar | 129 | 115 | 85 | 127 | 93 | |
| | 1128 | | | Feb | 128 | 100 | ŧ | 124 | 92 | |
| 175 | | | | Jan | 175 | 121 | t | 130 | 24 | |
| 200 | 150 | 20 | C | > | 2018 | ************************************** | 2016 | -2015 | 2014 | |

Laboratory Volumes



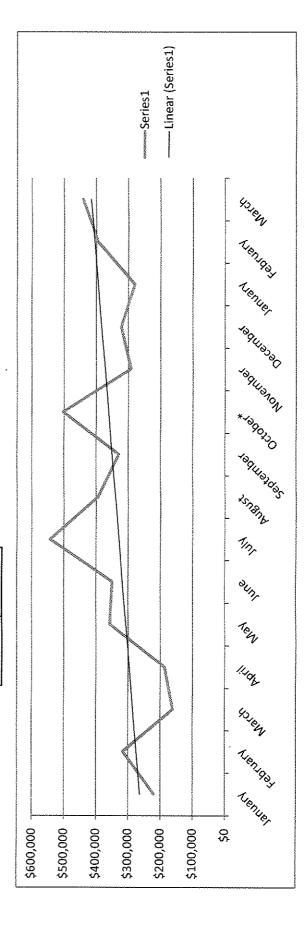
| Month | Billed | Collected | Variance % |
|---------------------|--------------|----------------|------------|
| anuary | \$310,705 | \$220,057 | 71% |
| February | \$322,604 | \$316,236 | %86 |
| March | \$266,473 | \$161,595 | 61% |
| April | \$577,280 | \$186,870 | 32% |
| May | \$819,320 | \$356,961 | 44% |
| une | \$2,403,452 | \$349,697 | 15% |
| uly | \$1,091,385 | \$542,926 | 20% |
| August | \$1,304,964 | \$393,975 | 30% |
| September | \$908,594 | \$329,209 | 36% |
| October * | \$1,149,944 | \$502,823 | 44% |
| November | \$836,546 | \$292,577 | 35% |
| Jecember | \$1,169,840 | \$321,896 | 78% |
| 2017 Total | \$11,161,107 | \$3,974,822 | 36% |
| Sommunity Benchmark | \$11,161,107 | \$5,580,553.50 | 20% |
| Potential missed | | \$1,605,731.52 | |

| 2018 | | Collected | Variance % |
|-----------|-------------|-----------|------------|
| January | \$1,435,896 | \$280,000 | 24% |
| February | \$1,024,835 | \$395,020 | 28% |
| March | \$1,700,000 | \$440,685 | 43% |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |
| October | | | |
| November | | | |
| December | | | |

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|-----------|-----------|
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| | |





CY QTR 1 2017 \$697,888 CY QTR 1 2018 \$1,115,705

